

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JAN 21 1982
Returned to applicant for correction. APR 6 1982
Corrected application filed.
Map filed.

The applicant Freeman Johnson
210 New York Ave. #4, of Las Vegas,
Street and No. or P.O. Box No. City or Town
Nevada - 89102, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is The Moapa Valley Underground Water Basin.
Name of stream, lake, spring, underground or other source
2. The amount of water applied for is 1.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet.
3. The water to be used for. Farmland Irrigation & Domestic Use.
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated: Forty Two and One Half Acres - (42½)
 - (b) Stockwater, state number and kinds of animals to be watered:
 - (c) Other use (describe fully under "No. 12. Remarks" Yes
 - (d) Power:
 - (1) Horsepower developed.
 - (2) Point of return of water to stream.
5. The water is to be diverted from its source at the following point: 30 ft. and 90°L South of a line
Describe as being within a 40-acre subdivision of public
330 Ft. East of the center of Sec. #1 brass cap-(Survey 1912 & 1975)- of Township
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
#15 South & Range #65 East M.D.B.&M. Said Sec. #1 C¼ cor. & Easterly line of
1,275.12 ft. to a brass 1/8 cor. being the boundary line of the Moapa Indian Reser-
vation.
6. Place of use. Will be upon unsurveyed land in Sec. #1, Township #15 South.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
Range #65 East M.D.B.&M. In & on the N½ of the NW¼ of the SE¼ also the S½
of the NE¼ of the SW¼ and the NW¼ of the SW¼ of the NW¼ of the SE¼ which
portions of land are respectively 20 acres, 20 acres & 2½ acres.
7. Use will begin about 15th of February and end about the 1st of October, of each year.
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) A well -(8" Diameter) will be drilled. The
State manner in which water is to be diverted, i.e. diversion structure, ditches and
water then will be conveyed by pipes to the fields for a trickle system.
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works. Ten thousand dollars.

10. Estimated time required to construct works Two Years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use (3) Months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Three -(3)- buildings of various sizes. One will be a combination garage/
barn/workshop; the 2nd a power control shed; and the 3rd a house. I will
need approx 300,000 gallons per year for these work & residence buildings

By s/Freeman Johnson
210 New York Ave.
Las Vegas, Nevada -89102-

Compared bl/js

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....
State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....
my office, this.....day of.....
Cultural map filed.....
A.D. 19.....
Certificate No.....Issued.....

WITHDRAWN BY APPLICANT AUG 12 1982
Peter J. Morris
STATE ENGINEER